

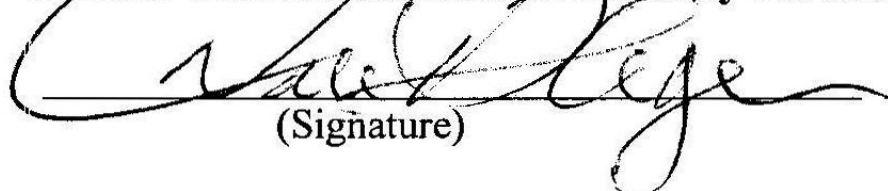
STATE OF SOUTH DAKOTA

Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <u>Lake Preston Times</u>		2. DATE <u>Sept. 16, 2011</u>
3. FREQUENCY OF ISSUE <u>Weekly</u>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>Fifty-Two (52)</u>	3B. ANNUAL SUBSCRIPTION PRICE \$39.00 & \$47.00
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>301 N. Main Ave., Lake Preston, Kingsbury SD 57249-0368</u>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>220 Calumet Ave., De Smet, Kingsbury, SD 57231-0069</u>		
6. FULL NAME OF PUBLISHER: <u>Dale Blegen</u>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME</div> <div style="width: 45%;">COMPLETE MAILING ADDRESS</div> </div> <u>Lake Preston Times, Inc., P.O. Box 69, De Smet, SD 57231</u>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>None</u>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	1,100	1,100
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	133	138
2. Mail Subscription (Paid and or requested)	765	735
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	898	884
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	24	24
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	5	5
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	927	913
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	173	187
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	1,100	1,100

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public
I swear that the statements made by me are true, correct, and complete:


 (Signature)

Dale Blegen, Publisher

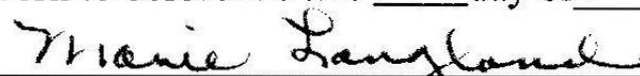
(Title)

State of South Dakota)

County of Kingsbury)

(Seal)

Sworn to before me this 16th day of Sept., 2011



Notary Public

My commission expires: 6-6-14